Rancher's Workshop



When: January 13, 2010

Where: SGU Multipurpose Bldg. Mission, SD

Time: 9:00 Booths / Registration

9:45 A.M. (CENTRAL) Welcome

3:00 P.M. (CENTRAL) Wrap up

9:45 Welcome / Introductions / Agenda

Emcee: Dr. Lighari
Director of the SDSU Coop. Extension Service

▶ Drought Calculator Demo

Cody Kartak

Mellette/Todd Co. Conservation District Manager

► Changing Trends in Ag. Financing

Gene Christensen

Pres. & Branch Manager, BankWest of Kadoka

► Economic Impact of Grasshoppers on Rangeland

Scott P. Schell

U. of Wyoming Asst. Extension Entomologist

Animal Health Update & Lunch sponsored by Boehringer Ingelheim Vetmedica, Inc.

► Households That Thrive in Today's Times

Liz Gorham

SDSU Extension Family Resource Mgt. Specialist

Break(s) - Provided & Sponsored by Assman Implement / Buches / Turtle Creek Crossin

► "Cap & Trade's" Affect on Agriculture

Mike Miller

SDSU Asst. Professor of Economics

Informational Booths will be open during Registration, Lunch & Break ► If you are interested in having an info. booth, please contact (605) 259-3252 (ext. 3) ◄



Coordinated by the

Mellette and Todd County Conservation Districts
Natural Resources Conservation Service (605-259-3252 ext. 3)
USDA Mellette-Todd County Farm Service Agency (605-259-3252 ext. 2)
South Central Resource Conservation and Development Council, Inc. (605-669-2404 ext. 108).
Jones, Mellette, Rosebud, & Todd Co. Extension Service (605-669-7101) and (605-259-3385) and (605-856-4468)







32nd Annual Rancher's Workshop



Wednesday January 12, 2011

9:00 am (Central) Registration 9:45 am (Central) Program

Community Events Center - White River, SD

Program

Is Your Cow Herd Range Ready?

<u>Dr. Travis Van Anne</u>
Professional Services Veterinarian
Boehringer Ingelheim Vetmedica, Inc.

Challenges and Opportunities: SD Agriculture in the 21st Century

Barry H. Dunn, PhD

South Dakota Corn Utilization Council Endowed Dean College of Agriculture & Biological Sciences at SDSU

A Rendezvous with the Future: Understanding Our Times

<u>Dr. Richard A. Swenson</u>
Futurist, Physician, Researcher, Author, Educator

Living Within Our Limits

Dr. Richard A. Swenson

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Expo Booths will be open during Registration, Lunch (sponsored by BIV) and Afternoon Break.

Please contact (605) 259-3252 (ext. 3) for more information or to reserve a booth.

Coordinators

- ► Mellette & Todd County Conservation Districts (605-3252 ext.3)
- ► Natural Resources Conservation Service (605-259-3252 ext.3)
- ► Mellette-Todd County Farm Service Agency (605-259-3252 ext. 2)
- ➤ South Central Resource Conservation & Development (605-669-2404 ext.4) Council, Inc
- ▶ Jones, Mellette, Rosebud & Todd Co Extension Offices (605-669-7101 or 605-259-3385 or 605-856-4468)

33rd Annual Rancher's Workshop

Tuesday
January 24, 2012

9:00 am (Central) Registration 9:45 am (Central) Program



Sinte Gleska University Multipurpose Building-Mission, SD

(Antelope Campus)

Program

"Grass Fed Beef: See That Your Forage Has What It Takes"

<u>Todd Churchill-Owner/CEO</u> Thousand Hills Cattle Company

Generations Working Together: Today's Challenge (Part I)

(lunch break)

Generations Working Together: Today's Challenge (Part II)

<u>Dr. Sidney Goss, Ph.D</u> SD School of Mines & Technology

How and Why Cattle Get Pneumonia
Is Your Herd At Risk for Trich?
Managing Pink-eye in Your Herd

<u>Dr. Travis Van Anne</u> Senior Professional Services Veterinarian Boehringer Ingelheim Vetmedica (BIV), Inc. Expo

Expo booths will be available to view all day



For more booth information contact: 605-259-3252 ext.3

- Lunch sponsored by BIV
- Morning rolls sponsored by Turtle Creek Crossing & Midwest Fertilizer and Seed
- Afternoon cookies sponsored by Buches

Coordinators

- ► Mellette & Todd County Conservation Districts (605-259-3252 ext.3)
- ► Natural Resources Conservation Service (605-259-3252 ext.3)
- ► Mellette-Todd County Farm Service Agency (605-259-3252 ext. 2)
- South Central Resource Conservation & Development (605-669-2222) Council, Inc
- ▶ Jones & Rosebud Extension Offices (605-669-7101 or 605-856-2198)

34th Annual Ranchers' Workshop

Tuesday
January 15, 2013
9:00 am - 3:15 pm CST
Community Events Center
White River, SD



"The Top Ten Stupid Things Families Do To Break Up Their Business"

Presented by Jolene Brown, CSP Professional Speaker

Champion for Agriculture, Family Business Consultant

- -Improve productivity, profitability, and relationships with family members
- -Transition of the family business
- -Importance of good communications

Drought Issues and Pasture Health

Dr. Travis Van Anne

Professional Services Veterinarian

Boehringer-Ingelheim Vetmedica (BIV), Inc.

Dr. Van Anne will be available all day at an informational booth to answer your animal health questions.

Lunch Break (Sponsored in part by BIV)

Key Advisors' Panel

Jolene Brown, Moderator

*Accountant *Attorney *Final

*Financial Advisor

Bring questions from your Ranch or Farming operation to be answered by local experts.

Expo Booths available to view all day

For more booth information contact: 605-259-3252 ext.3

Coordinated by the

Mellette & Todd County Conservation Districts

Natural Resources Conservation Service (605-259-3252 ext.3)

Mellette-Todd County Farm Service Agency (605-259-3252 ext. 2)

South Central Resource Conservation & Development Council, Inc (605-669-2222)

Rosebud Extension Office (605-856-2198)



35th Annual Ranchers Workshop

Tuesday - January 14, 2014
Sinte Gleska University Multipurpose Building
Mission, SD
9:00 am - 3:30 pm (CST)

PROGRAM

SOIL HEALTH: WHEN IT RAINS, IS YOUR SOIL READY?

Jeff Hemenway - NRCS Soil Quality Specialist {presentations at 9:30 & 2:10}

SUSTAINABLE AGRICULTURE AND HOW TO MAKE IT WORK

Josh Dukart - Certified Educator of Holistic Management

WHEN CITY AND COUNTRY COLLIDE

Amanda Radke - Editor of Beef Daily

GRAZING WITH PURPOSE

Josh Dukart - Certified Educator of Holistic Management

MINERAL NUTRITION FOR LIVESTOCK - DOES IT MATTER?

Case Blom - Nutrition, Consulting & Marketing Advisor

Informational booths will be open from 9:00 am to 3:30 pm. If you are interested in having an informational booth contact (605) 259-3252 ext. 3

Coordinated by the
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